

**MEETING AGENDA**  
*for the*  
**Rural East**  
**Joint Municipal Planning Area Team (PAT)**  
Location: Hughesville Public Library  
November 10, 2015  
6:00 p.m.

***2016 Lycoming County Comprehensive Plan Update***

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	<b>Minutes</b>
I. Welcome and Introductions	10
II. What is a Comprehensive Plan?	10
III. Roles, Responsibilities & Operating Procedures of the PAT	10
IV. Draft Comprehensive Plan Timeline	5
V. Overview of 2006 Plan	15
VI. Highlight of Accomplishments since 2006	10
VII. SWOT Analysis and Prioritization	90
VIII. Homework Assignment and Next Meeting	5

Website: [www.lyco.org/CompPlan](http://www.lyco.org/CompPlan)

