

MEMBERS:
 Joe Reighard, Chairman
 Brett Taylor, Vice-Chairman
 Jason Bogle, Secretary
 Larry Allison, Jr.
 James Crawford
 Howard Fry, III
 Chase Kelch
 Denise Reis
 Vacant



Shannon L. Rossman, AICP, Executive Director
 McCormick Law Firm,
 J. Michael Wiley, Solicitor
 Voice: (570) 320-2130
 Fax: (570) 320-2135
 Location:
 Executive Plaza - 330 Pine Street
 Williamsport Pennsylvania 17701
 Mailing Address:
 48 West Third Street
 Williamsport Pennsylvania 17701

LYCOMING COUNTY PLANNING COMMISSION MEETING
 Third Street Plaza, 6th Floor Executive Board Room
 August 18, 2022
 6:00 PM

- | | | | |
|---------------------|--|----|------|
| <u>I.</u> | <u>CALL TO ORDER</u> | JR | 6:00 |
| <u>II.</u> | <u>MINUTES OF REGULAR MEETING – July 21, 2022</u> | JR | 6:00 |
| <u>III.</u> | <u>PUBLIC COMMENT ON AGENDA ITEMS ONLY</u> | JR | 6:05 |
| <u>IV.</u> | <u>OLD & FUTURE BUSINESS</u> | JR | 6:05 |
| <u>V.</u> | <u>SUBDIVISION & LAND DEVELOPMENT PLANS</u> | | |
| | A. Minor Plans Report | CH | 6:10 |
| | B. King Calf Barn Land Development | CH | 6:15 |
| | C. Bowes Calf Barn Land Development | CH | 6:30 |
| <u>VI.</u> | <u>ACTION ITEMS</u> | | |
| <u>VII.</u> | <u>COMMITTEE REPORTS/DISCUSSION</u> | | |
| <u>VIII.</u> | <u>MONTHLY REPORTING</u> | | |
| | A. PCD Staff Meeting Report | SR | 6:45 |
| | B. Land Use Staff Meeting Report | | |
| | C. UPI Report | | |
| | D. Major Plan Report | | |
| | E. Incomplete Submission Update | | |
| <u>IX.</u> | <u>DISCUSSION ITEMS</u> | | |
| | Short Term Rental Zoning Amendment Update | MH | 6:50 |
| <u>X.</u> | <u>PUBLIC COMMENTS</u> | JR | 7:15 |
| <u>XI.</u> | <u>ADJOURNMENT</u> | JR | 7:20 |