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| **Instructions** | |
| Complete the following project application. | |
| **Applications due:** | Tuesday, September 30th, 2025 |
| **Application Submissions/ Contact:** | |
| Nikki Carter, GIS Analyst/Environmental Planner  Lycoming County Department of Planning and Community Development  Mail: 48 West Third Street, Williamsport, PA 17701  In-person: 33 West 3rd St., 3rd Floor, Williamsport, PA 17701  Email:[nmcarter@lyco.org](mailto:nmcarter@lyco.org)  Phone: 570-329-4761 | |

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| **Application** | | |
| **General Information** |  | Date |
| Project Name: |  | |
| Project Address: |  | |
| City: | State: | Zip Code: |
| Latitude: | Longitude: | |

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| **Project Contact Information** |  | |
| Project Lead: |  | Title: |
| Phone #: | Email: | |
| Agency Name: |  | |
| Agency Address: |  | |
| City: | State: | Zip Code: |
| Phone #: | Email: | |

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| **Cooperating Agencies** | | |
| Agency Name: |  | |
| Agency Address: |  | |
| City: | State: | Zip Code: |
| Phone #: | Email: | |
| Main Contact Name: |  | Phone: |
| Email: |  | |
| Agency Name: |  | |
| Agency Address: |  | |
| City: | State: | Zip Code: |
| Phone #: | Email: | |
| Main Contact Name: |  | Phone: |
| Email: |  | |

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| **Project Details** | | |
| Anticipated Timeframe for Project: | Start: | Completion: |
| Project Description:  *(Attach additional information if needed)* | | |
| Watershed Information:  Include any additional water quality information if applicable. |  | |
| Stream Classification (if applicable): |  | |
| Are there special species of concern? | Yes: | No: |
| Species of concern: |  | |
| Estimated Sediment Reduction: |  | |
| Estimated Nitrogen Reduction: |  | |
| Estimated Phosphorus Reduction: |  | |

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| **Project Cost Estimates** | | |
| Grant Request Amount: |  | |
| Project Cost Estimates/Materials: | | |
| Has other funding been secured? | Yes: | No: |
| Funding Source: |  | |
| Amount: |  | |

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| **Permitting Information** | | |
| Permitting Cost(s): |  | |
| Permitting Needs/Information: |  | |
| Have all permits been secured? | Yes: | No: |

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| **Attachments** |
| Please attach the following project information if applicable:   * Budget * Site Map * Site Plans * Site Photos |