

MEMBERS:

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Joe Reighard
Brian Shearer
Jeffrey J. Strochmann
Garth Womer



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LYCOMING COUNTY PLANNING COMMISSION MEETING AGENDA
TSP - 3rd Floor, LYCO Conference Room #319
September 18, 2025 6:00 PM

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| 1. <u>CALL TO ORDER</u> | JB | 6:00 |
| 2. <u>MINUTES OF REGULAR MEETING</u> – August 21, 2025 | JB | 6:05 |
| 3. <u>PUBLIC COMMENT ON AGENDA ITEMS ONLY</u> | JB | 6:10 |
| 4. <u>OLD & FUTURE BUSINESS</u> | JB | 6:15 |
| 5. <u>SUBDIVISION & LAND DEVELOPMENT PLANS</u> | | |
| A. Minor Plans Report | CH | 6:25 |
| B. Klepper Multi-Lot Subdivision | CH | 6:30 |
| C. Benueel Stoltzfus Land Development | CH | 6:45 |
| 6. <u>ACTION ITEMS</u> | | |
| A. Appeal for relief from County Ordinance 96-3
Re: Addressing for new structure | MH | 6:50 |
| 7. <u>PRESENTATION</u> | | |
| A. Current Grant Projects
Liquid Fuels Grant Program
Countywide Action Plan (CAP) | JP/HZ/NC | 7:00 |
| 8. <u>COMMITTEE REPORTS/DISCUSSION</u> | | |
| 9. <u>MONTHLY REPORTING</u> | | |
| A. Land Use Staff Meeting Reports | JP | 7:15 |
| B. UPI Reports | | |
| C. Major Plans Report | | |
| D. Incomplete Submission Update | | |
| E. ZHB Case Log | | |
| 10. <u>DISCUSSION ITEMS</u> | JB | 7:20 |
| New staff introduction | | |
| 11. <u>PUBLIC COMMENTS</u> | JB | 7:25 |
| 12. <u>ADJOURNMENT</u> | JB | 7:30 |