

AGENDA
MAY 21, 2025

(D) for discussion
(A) action needed

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Public Comments**
- 4. Introduction of Guest(s)**
- 5. Action on Minutes: **April 16th, 2025 Meeting***
- 6. Treasurer's Report**
- 7. Correspondence**
- 8. Reports From Cooperating Agencies**
- 9. Committee Report: None**
- 10. Associate Director Comments**
- 11. Old Business**
 - 11.1 Review Seedling Sale – (D)**
 - 11.2 Meeting Accessibility – Audio (D)**
 - 11.3 2023 Audit Billing - (D) (A)**
 - 11.4 Donation, Membership & Subscription – (D)**
 - 11.5 Other Items for Business**
- 12. New Business**
 - 12.1 Payments: None at this time**
 - 12.2 Picnic (D)**
- 13. District Staff Reports**
- 14. Adjournment**