Commissioners:

R. JACK MCKERNAN Chairman

TONY R. MUSSARE Vice Chairman

RICHARD MIRABITO Secretary

Telephone (570) 320-2124 Fax (570) 320-2127



COUNTY of LYCOMING 48 WEST THIRD STREET WILLIAMSPORT, PA 17701 MATTHEW A. McDERMOTT Director of Administration and Chief Clerk

J. DAVID SMITH Solicitor

www.lyco.org county.commissioners@lyco.org

Commissioners' Meeting Agenda May 30, 2019

Opening Prayer

Pledge to the Flag

1.0 OPERATIONS

- 1.1 Convene Commissioners' meeting.
- 1.2 Approve the minutes of the previous meetings.
- 1.3 Receive public comments (agenda items only).

2.0 ACTION ITEMS

- 2.1 Approve accounts payable cash requirement report through June 4, 2019, for payment on May 29, 2019, in the amount of \$892,277.23 (Krista Rogers/Nicki Brelsford)
- 2.2 Approve the following personnel actions: (Roxanne Grieco)
 Veterans Affairs Natalie S. Steppe as full time new position/promotion Veterans
 Affairs Assistant- Pay grade 7 \$19.09 per hour effective 6/2/19.
 Veterans Affairs William M. McMunn as full time replacement Veterans Affairs
 Assistant Pay grade 6 \$16.59 per hour effective 6/10/19.
- 2.2 Approve lease extension between the Historic Franklin School Properties LLC and the County of Lycoming for an additional 24 months at the monthly lease amount of \$1922.09. (Mya Toon)
- 2.3 Approve Agency Service Agreement with PayGOV.US. LLC for a payment processing system for Government agencies. (Mya Toon)
- 2.4 Approve agreement with Palmetto Posting for Posting of Real Estate Tax Sale notices. (Tom Heap)
- 2.5 Approve FY2019-2024 Marcos/Philips Copier Lease. (Leslie Kilpatrick)

- 2.6 Approve equipment rental agreement for Crane Service with w-Williamsport Crane and Rigging, Inc. (Michael Hnatin, P.E./Jason Yorks)
- 2.7 Approve professional service agreement with Barton Loguidice. (Michael Hnatin, P.E/Jason Yorks)
- 2.8 Award a purchase agreement to Orchard Pump & Supply Company, Inc., for the purchase of 1-New Marlow Pump in the amount of \$11,780.00. (Michael Hnatin, P.E./Jason Yorks)
- 2.9 Approve contract with Clear Ballot in the amount of \$1,007,896 to purchase the Clear Vote voting system. Upon legal and contract approval. (Forrest Lehman)
- 2.10 Approve purchase agreement with PA Chiefs of Police/ DataWorksPlus to provide livescan fingerprint stations and digital arrest photo equipment and maintenance in the amount of \$34,000. (Jerry Kennedy)
- 2.11 Approve annual renewal of licensing for Full Court software in the amount of\$11,825. A budgeted IS item for the Prothonotary's Office.

5.0 REPORTS/INFORMATION ITEMS

- 5.1 Honoring the life of Mrs. Ernestine "Teeny" Beach. (Commissioners)
- 5.2 Award Service Award Pins Duane Laylon 40 years Beth Stutgart 30 years
- 5.3 Proclamation for the American Lung Association Women's Lung Health Week, May 12-18, 2019. (Rose Williams)
- 5.4 Appreciation of Lycoming County Volunteer Poll Workers and their successful coordination of 86 polling places all over the County and 42% voter turnout that equated to thousands of voters. (Forrest Lehman)
- 5.5 Proclamation of May as National Foster Care Month. (Commissioners)

6.0 COMMISSIONER COMMENT:

7.0 PUBLIC COMMENT:

8.0 NEXT REGULARLY SCHEDULED MEETING: Planning Session will be on Tuesday, June 4, 2019. The next scheduled Commissioners meeting to be held Thursday, June 6, 2019 at 10:00 a.m. at the Executive Plaza, 330 Pine Street, 1st Floor Commissioners' Briefing Room.

9.0 ADJOURN COMMISSIONERS' MEETING.