Commissioners:

SCOTT L. METZGER Chairman

TONY R. MUSSARE Vice Chairman

RICHARD MIRABITO Secretary

Telephone (570) 320-2124 Fax (570) 320-2127



MATTHEW A. McDERMOTT Director of Administration and Chief Clerk

> J. DAVID SMITH Solicitor

www.lyco.org county.commissioners@lyco.org

15

LYCOMING COUNTY BOARD OF COMMISSIONERS

Meeting Agenda Tuesday, March 9, 2021 10:00 A.M.

AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT NOTICE

1.0 OPERATIONS

- 1.1 Opening Prayer
- 1.2 Pledge of Allegiance
- 1.3 Convene Commissioners' Public Meeting
- 1.4 Approve the Minutes of the Previous Meeting
- 1.5 Public Comment (Agenda Items Only)

2.0 BID OPENINGS

Nicki Gottschall- Bid openings for the following projects.

- Flood Mitigation Acquisition & Demolition
- Two Communication Towers
- 5 Prefabricated Shelters

3.0 ACCOUNTS PAYABLE CASH REQUIREMENT

Nicki Gottschall – Approve the following cash requirement report(s):

3.1 Nicki Gottschall- Approve accounts payable Cash Requirements

4.0 PERSONNEL ACTIONS

Roxanne Grieco – Approve the following personnel action(s):

- 4.1 Information Services—Mark M. Hulyo, Full-Time Replacement, Paygrade 12, \$65,000.00/Salary. Effective 3/15/21.
- 4.2 Veteran Affairs- W. Michael McMunn, Full-Time Replacement/Promotion, Paygrade 9, \$45,428.13/Salary. Effective 3/7/21.

4.3 Domestic Relations- Stephanie E. Wolak, Full-Time Replacement, Paygrade 11, \$51,053.83/Salary. Effective 3/29/21.

5.0 <u>INFORMATION ITEMS</u>

- 5.1 Mya Toon/Scott Williams- Acknowledge the County will be requesting proposals for Part I of the Bridge Bundling Construction Inspection Services.
- 5.2 Mya Toon- Acknowledge the County will be requesting bids for Shriver's Ridge Tower Right-of-Way Clearing.
- 5.3 Brandy Clemens- Budget Updates
- 5.4 Scott Williams- Comment on the bridge bundling project and the number of bridges.

Recess Commissioners' Public Meeting

6.0 Public Hearing for Lycoming County Zoning Ordinance & Subdivision and Land Development Ordinance Text Amendments.

- 6.1 Hear public comments
- 6.2 Adjourn Hearing

Reconvene Commissioners' Public Meeting

7.0 ACTION ITEMS

- 7.1 Tiffany Krajewski- Potential Adoption of Ordinance 2021-01: Lycoming County Zoning Ordinance and Subdivision and Land Development Ordinance Text Amendments.
- 7.2 Mya Toon- Vote on grant award for Emergency Rental Assistance Program (ERAP) with Department of Human Services in the amount of \$7,451,709.62.
- 7.3 Mya Toon-Vote on Professional Services & Administrative Agreement with STEP.
- 7.4 Mya Toon- Vote to award RFP for Health Broker Services to USI Insurance Services. 2021 Budgeted Item.

- 7.5 Mya Toon- Vote to award RFP for Employee Health & Wellness Clinic to Integrity Health.
- 7.6 Mya Toon- Acknowledge the County will be requesting proposals for Part I of the Bridge Bundling Construction Inspection Services. 2021 approved project.
- 7.7 Mya Toon- Vote to award ITB to construct a flood wall with footing; and a garage foundation wall, with footing and a concrete floor slab at 2107 Lycoming Creek Road, Williamsport to Turnkey Construction, Inc. In the amount of \$189,500.00. MDJ Solomon Project-2021 Budgeted Item.
- 7.8 Shannon Rossman- Vote on Lycoming County Planning Commission Member Appointment to Mr. Chase Kelch. Fill vacancy left by Mike Sherman.
- 7.9 Jason Yorks- Vote on Amendment with PetroChoice.
- 7.10 Nicki Gottschall- Discussion of the payment of the 2021 Actuarially Determined Employer Contribution (ADEC).
- 7.11 Scott Konkle- Vote on Agreement with Eaton Corporation in the amount of \$21,556.00. 2021 Budgeted Item.
- 7.12 Cindy Newcomer- Vote on Agreement with INFOCON Corporation for print services.
- 7.13 Cindy Newcomer- Vote on Agreement with INFOCON Corporation for software maintenance and support.
- 7.14 David Goodwin- Vote on Agreement with KidsPeace National Centers, Inc.2021 Budgeted item.
- 7.15 Jerry Kennedy- Vote on Software Maintenance Agreement in the amount of \$99,458.52. 2021 Budgeted item.

8.0 COMMISSIONER COMMENT

9.0 PUBLIC COMMENT

Speakers who wish to address the Board of Commissioners will be limited for <u>no more</u> than three (3) minutes on any particular item. The speaker must state his/her name and address for the record. Any deviation from this rule must be approved by the Board Chairman.

10.0 <u>NEXT SCHEDULED MEETING</u>

The next Commissioners Public Meeting will be held on Tuesday March 16, 2021 at 10:00 A.M. in the Commissioner's Briefing Room, 1st Floor, Executive Plaza, 330 Pine Street, Williamsport, PA 17701.