

Commissioners:

R. JACK MCKERNAN  
*Chairman*

TONY R. MUSSARE  
*Vice Chairman*

RICHARD MIRABITO  
*Secretary*



MATTHEW A. McDERMOTT  
*Director of Administration  
and Chief Clerk*

J. DAVID SMITH  
*Solicitor*

---

Telephone (570) 320-2124  
Fax (570) 320-2127

COUNTY of LYCOMING  
48 WEST THIRD STREET  
WILLIAMSPORT, PA 17701

---

[www.lyco.org](http://www.lyco.org)  
[county.commissioners@lyco.org](mailto:county.commissioners@lyco.org)

## ***Commissioners' Meeting Agenda*** ***October 11, 2018***

### ***Opening Prayer***

### ***Pledge to the Flag***

## **1.0 OPERATIONS**

- 1.1 Convene Commissioners' meeting.
- 1.2 Approve the minutes of the previous meetings.
- 1.3 Receive public comments (agenda items only).

## **2.0 ACTION ITEMS**

- 2.1 Approve Bill of Sale for Miscellaneous Lots 1 & 2 to Igor Yurkovetsky in the amount of \$470.00 ( Mya Toon)
- 2.5 Approve Agreement between the City of Williamsport for the submission of the Edward Byrne Memorial Justice Assistance Grant (JAG) program. (Mya Toon)
- 2.6 Approve rental agreement with Susquehanna Crane Service for crane service at the lower rate of \$185.00/hour with a 4 hour min.(Ken George)
- 2.7 Approve the following personnel actions: ( Lauren Bower)  
Approve the following personnel actions: (Lauren Bower)  
Prison- Emiro J. Mugno – as a full time replacement Correctional Officer Relief – CO1 - \$16.01/effective 10/28/18 re-approval due to administrative change for military service.  
Commissioners – Eileen E. Ebner – as full time replacement Executive Secretary – Pay grade 5 - \$29,679.54 annually effective 10/15/18.  
Domestic Relations – Andrew Melzer – as full time replacement Domestic Relations Officer – DRO - \$38,166.82 annually effective 10/15/18.

Domestic Relations – Suzanne E. Hutchins – as full time replacement Clerk III- Pay grade 4 - \$13.95/ hourly effective 10/15/18.

Domestic Relations – Nola C. Hitchens – as full time replacement Clerk III- Pay grade 4 - \$13.95/hourly effective 10/15/18.

## **5.0 REPORTS/INFORMATION ITEMS**

5.1 Declaration of Juvenile Justice Week. (Ed Robbins)

## **6.0 COMMISSIONER COMMENT:**

## **7.0 PUBLIC COMMENT:**

**8.0 NEXT REGULARLY SCHEDULED MEETING:** The next Planning Session will be on Tuesday, October 16, 2018.

## **9.0 ADJOURN COMMISSIONERS' MEETING.**