Commissioners:

R. JACK MCKERNAN Chairman

TONY R. MUSSARE Vice Chairman

RICHARD MIRABITO Secretary

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MATTHEW A. McDERMOTT

Director of Administration

and Chief Clerk

J. DAVID SMITH

Solicitor

Minutes of the Meeting of October 3, 2017 Board Room, Executive Plaza Pine Street, Williamsport

Commissioner McKernan - Present Commissioner Mussare - Present Commissioner Mirabito - Present

Solicitor Smith - Present

1.0 OPERATIONS

1.1 CONVENE COMMISSIONERS MEETING. The meeting was convened at 10:04 a.m.

Bids were opened for the following: GNSG Landfill Compaction System (1 bidder). Floodplain Housing Remediation Project (1 bidder).

2.0 ACTION ITEMS

- 2.1 APPROVE AGREEMENT WITH SUSQUEHANNA REGIONAL EMS. A motion by Mr. Mussare and seconded by Mr. Mirabito and passed (3-0), approved agreement with Susquehanna Regional EMS regarding naloxone.
- 2.2 PROCLAIM JUVENILE JUSTICE WEEK. A motion by Mr. Mirabito and seconded by Mr. Mussare and passed (3-0), proclaimed October 1-7, 2017 as Juvenile Justice Week in Lycoming County.
- Ed Robbins announced that placements and arrests are down, and the office is under budget. He commented on how dedicated and hard working his staff is.
- 2.3 APPROVE CASH REQUIREMENTS REPORT. A motion by Mr. Mirabito and seconded by Mr. Mussare and passed (3-0), approved accounts payable cash requirement report through October 11, 2017, for payment on October 4, 2017, in the amount of \$1,339,153.43.

2.4 APPROVE AGREEMENTS FOR MUNCY GREEN. A motion by Mr. Mussare and seconded by Mr. Mirabito and passed (3-0), approved the following agreements with WODA group for Muncy Green:

Act 137 loan agreement in the amount of \$50,000.

Mortgage.

Promissory Note.

Disbursement agreement.

- **6.0 COMMISSIONER COMMENT**. The floor was opened to commissioner comment and none were received.
- **7.0 PUBLIC COMMENT**. The floor was opened to public comment and none were received.
- **8.0 NEXT REGULARLY SCHEDULED MEETING.** Mr. McKernan announced the next regularly scheduled meeting to be held Thursday, October 5, 2017.
- **9.0 ADJOURN COMMISSIONERS' MEETING**. The meeting was adjourned at 11:02 a.m.