

MEMBERS:
 Brett Taylor, Chairman
 Jason Bogle, Vice-Chairman
 Chase Kelch, Secretary
 Brett Bowes
 Beth Miller
 Joe Reighard
 Denise Reis
 Brian Shearer
 Jeffrey J. Stroehmann



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LYCOMING COUNTY PLANNING COMMISSION MEETING
Third Street Plaza, 6th Floor Executive Board Room
March 21, 2024
6:00 PM

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| I. <u>CALL TO ORDER</u> | BT | 6:00 |
| II. <u>MINUTES OF REGULAR MEETING</u> – February 15, 2024 | BT | 6:05 |
| III. <u>PUBLIC COMMENT ON AGENDA ITEMS ONLY</u> | BT | 6:10 |
| IV. <u>OLD & FUTURE BUSINESS</u> | BT | 6:15 |
| V. <u>SUBDIVISION & LAND DEVELOPMENT PLANS</u> | | |
| A. Minor Plans Report | CH | 6:20 |
| VI. <u>ACTION ITEMS</u> | | |
| A. Approval of the 2023 Annual Report | BT | 6:25 |
| VII. <u>COMMITTEE REPORTS/DISCUSSION</u> | | |
| A. Development Committee – Zoning & SALDO Update | MH | 6:30 |
| VIII. <u>MONTHLY REPORTING</u> | | |
| A. PCD Staff Meeting Reports | SR | 6:40 |
| B. Land Use Staff Meeting Reports | | |
| C. UPI Reports | | |
| D. Major Plans Reports | | |
| E. Incomplete Submission Updates | | |
| F. ZHB Case Log | | |
| IX. <u>DISCUSSION ITEMS</u> | | |
| A. CAP Funding - Countywide Action Plan Update | AB | 6:45 |
| B. WATS MPO 2025-28 TIP Update | SV | 7:00 |
| X. <u>PUBLIC COMMENTS</u> | | |
| | BT | 7:15 |
| XI. <u>ADJOURNMENT</u> | | |
| | BT | 7:20 |