Commissioners:

TONY R. MUSSARE Chairman

ERNEST P. LARSON Vice Chairman

> JEFF W. RAUFF Secretary

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COUNTY of LYCOMING

**48 WEST THIRD STREET** 

WILLIAMSPORT, PA 17701 Minutes of the Meeting of June 4, 2015 Board Room, Executive Plaza Pine Street, Williamsport MATTHEW A. McDERMOTT Director of Administration and Chief Clerk

> J. DAVID SMITH Solicitor

www.lyco.org county.commissioners@lyco.org

Commissioner Mussare – Present Commissioner Larson – Present Commissioner Rauff – Absent

Assistant Solicitor Wiley - Present

### 1.0 OPERATIONS

- <u>1.1 CONVENE COMMISSIONERS MEETING.</u> Mr. Mussare convened the Commissioners Meeting 10:06 a.m.
- 1.2 APPROVE THE MINUTES OF THE PREVIOUS MEETINGS. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), approved the minutes of the previous meeting as they are recorded.
- <u>1.3 RECEIVE PUBLIC COMMENTS (AGENDA ITEMS ONLY).</u> Mr. Mussare opened the floor to public comment on agenda items only, and none were received.

# 2.0 ACTION ITEMS

- 2.1 REJECT PROPOSALS FOR SUPPORTIVE HOUSING RFP. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), rejected the proposals received on 5/5/15 for the Supportive Housing RFP.
- 2.2 APPROVE AGREEMENT WITH ESSENTIAL MANAGEMENT SOLUTIONS. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), approved agreement with Essential Management Solutions for 9IMS in the amount of \$18,504/annually.
- 2.3 APPROVE MOU WITH CITY OF WILLIAMSPORT. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), approved

Memorandum of Understanding with the City of Williamsport for the Vapor Suppression Trailer.

- 2.4APPROVE 2015 NUTRIENT TRADING CONTRACTS.A motion by Mr.Larson and seconded by Mr. Mussare and passed (2-0), approved<br/>2015 nutrient trading contract with the following:<br/>Worthington Knepp Sherman.<br/>Styer Bosch Mowery.<br/>Morrison Fogleman Plaxton.
- 2.5 APPROVE PSA WITH BASSETT ENGINEERING. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), approved professional service agreement with Bassett Engineering for local bridge inspection in the amount of \$34,900.
- 2.6 AUTHORIZE LETTER TO DEP. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), authorized the letter to DEP withdrawing support to serve as local project sponsor for the Montoursville Levee Project.
- 2.7 APPROVE DEP GRANT. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), approved DEP Environmental Education Grant Agreement for the Sensory Garden Interpretive Sign Project in the amount of \$3000.
- 2.8 ACCEPT HR REPORT. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), accepted the Human Resources Report through 5/31/15.

#### Mr. Mussare recessed the Commissioners' Meeting at 10:22 a.m.

### 4.0 BOARD OF ASSESSMENT REVISION

- 4.1 CONVENE BOARD OF ASSESSMENT REVISION. Mr. Mussare convened the Board of Assessment Revision at 10:22 a.m.
- 4.2 APPOINT CHIEF ASSESSOR. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), appointed Brooke Wright as county chief assessor.
- 4.2 APPOINT DEPUTY CHIEF ASSESSOR. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), appointed Mark Anderson as county deputy chief assessor.
- 4.3 ADJOURN BOARD OF ASSESSMENT REVISION. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), adjourned the Board of Assessment Revision at 10:24 a.m.

# Mr. Mussare reconvened the Commissioners' Meeting at 10:24 a.m.

### 5.0 REPORTS / INFORMATION ITEMS.

- 5.1 The Commissioners presented a JWD award to George Heiges and his staff. Ann Gehret commented on the newspaper article relating to how he and his staff assisted the widow of a WWII veteran.
- 5.2 The Commissioners presented a JWD award to Darla Greiner. John Yingling commented on the dedication and organization Darla exhibited in arranging for two separate exercises.
- **6.0 PUBLIC COMMENT**. Mr. Mussare opened the floor to public comment and none were received.
- 7.0 NEXT REGULARLY SCHEDULED MEETING. Mr. Mussare announced the next regularly scheduled meeting as a work session on Tuesday, June 9, 2015.
- **8.0** ADJOURN COMMISSIONERS' MEETING. A motion by Mr. Larson and seconded by Mr. Mussare and passed (2-0), adjourned the Commissioners' Meeting at 10:25 a.m.