Commissioners:

SCOTT L. METZGER Chairman

TONY R. MUSSARE Vice Chairman

RICHARD MIRABITO Secretary

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COUNTY of LYCOMING 48 WEST THIRD STREET WILLIAMSPORT, PA 17701 MATTHEW A. McDERMOTT Director of Administration and Chief Clerk

> J. DAVID SMITH Solicitor

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### LYCOMING COUNTY BOARD OF COMMISSIONERS PUBLIC MEETING MINUTES THURSDAY, March 17, 2020 10:00 A.M.

Present: Commissioner Metzger Commissioner Mussare Commissioner Mirabito Director McDermott Solicitor Smith

#### 1.0 **BID OPENING**

1.1 Opening bids for the LC Bridge Bundling Engineering Services project. <u>9 Bids</u> were opened.

#### 2.0 <u>ACCOUNTS PAYABLE CASH REQUIREMENT REPORT Mr. Mirabito moved</u> to approve all of 2.1. Mr. Mussare 2<sup>nd</sup> the motion. Approved 3-0.

2.1 \*Krista Rogers/Nicki Gottschall – Approve the following Accounts Payable Cash Requirement Report(s): 2.1.1 Accounts payable cash requirement through March 25, 2020 for payment on March 18, 2020 is \$555,143.01.2.1.2

Approve accounts payable cash requirement report through April 1, 2020, for payment on March 25, 2020 upon review and approval by the Commissioners.

3.0 <u>AWARDS</u> None

#### 4.0 <u>TDA ACTIONS- Mr. Mirabito moved to approve all actions. Mr. Mussare 2<sup>nd</sup> the</u> motion. Approved 3-0.

- 4.1 Roxanne Grieco Approve update to the TDA Report.
  - 4.1.1 Reorganization of Prothonotary/Central Collections/Assessment
  - 4.1.2 Removal of Chief Collections/Assessment Position- Paygrades 11/12
  - 4.1.3 Removal of Part-time Clerk III Position- Paygrade 4
  - 4.1.4 Movement of Clerk IV- paygrade 5 position from Central Collections to Assessment
  - 4.1.5 Reclassification of Assistant Chief Assessor- paygrade 8/9 in Assessment to Assistant Chief Assessor/Director Tax Claim Bureau- Paygrades 8/9.
  - 4.1.6 Movement of the following to Prothonotary from Central Collections.
  - 4.1.7 Two (2) Clerk III positions- paygrade 4
  - 4.1.8 One (1) Administrative Specialist, Cost/fines- Paygrade 6.
  - 4.1.9 Change Central Collections Assistant Supervisor paygrades 6/7 to Assistant Supervisor Clerk of Courts- Paygrades 6/7.

#### 5.0 PERSONNEL ACTIONS

 5.1 Roxanne Grieco – Approve the following personnel actions: <u>Mr. Mussare</u> <u>moved to approve all actions. Mr. Mirabito 2<sup>nd</sup> the motion. Approved 3-0.</u>
 5.1.1 Assessment- Mark J. Anderson, Reclassification Fulltime Assist. Chief

Assessor/Director Tax Claim Bureau. Salary \$49,033.26. Effective: 3/22/20.

- 5.1.2 Assessment- Pamela Kovaleski, Change in Dept. & Distribution, Fulltime Clerk IV, paygrade 5 \$21.52591/hourly. Effective: 3/22/20.
- 5.1.3 Prothonotary- Leah M. Dawes, Change in Dept. & Distribution, Fulltime Assistant Supervisor- Clerk of Courts, Paygrade 7, \$47,967.88/Salary. Effective: 3/22/20.
- 5.1.4 Prothonotary- Diana R. Richardson, Change in Dept. & Distribution, Fulltime Administrative Specialist- Cost & Fines, Paygrade 6, \$19.785395/hour. Effective: 3/22/20.

- 5.1.5 Prothonotary- Cleo F. Hunt, Change in Dept. & Distribution, Fulltime Clerk III- Paygrade 4, \$15.466846/hour. Effective: 3/22/20.
- 5.1.6 Prothonotary- Ashlea R. Woolley, Change in Dept. & Distribution, Fulltime Clerk III- Paygrade 4, \$15.253464/hour. Effective: 3/22/20.
- 5.1.7 DPS-Communications- Alexander M. Haefner, Fully qualified reclassification, Fulltime Telecommunicator I, paygrade 7, \$18.08/hour. Effective: 3/22/20.
- 5.1.8 Pre-Release- Corey W. Brewer, Part-time replacement resident supervisor, paygrade 5 \$14.14/hour. Not to exceed 1000 hours annually.

Effective: 3/22/20.

- 5.1.9 Prison- Caleb Blank, Fulltime Reclassification Bail release Officer, paygrade 9 \$23.95/hour. Effective: 3/22/20.
- 5.1.10 Planning & Community Development, Scott R. Williams, Fulltime replacement/promotion Transportation Supervisor, paygrade 11, \$57,749.19/Salary. Effective: 3/22/20.
- 5.1.11 Pre-release- Kaitlin N. Lunger, Full time replacement Female Resident Supervisor, paygrade 5 \$15.22/hour. Effective: 4/5/20.

#### **Recess Commissioners' Public Meeting**

#### 6.0 <u>SALARY BOARD ACTIONS Mrs. Gottschall moved to approve all actions. Mr.</u> <u>Mussare 2<sup>nd</sup> the motion. Approved 4-0.</u>

- 6.1 Roxanne Grieco Approve update to Salary Schedule.
  - 6.1.1 Reorganization of Prothonotary/Central Collections/Assessment
  - 6.1.2 Removal of Chief Collections/Assessment Position- Paygrades 11/12
  - 6.1.3 Removal of Part-time Clerk III Position- Paygrade 4
  - 6.1.4 Movement of Clerk IV- paygrade 5 position from Central Collections to Assessment
  - 6.1.5 Reclassification of Assistant Chief Assessor- paygrade 8/9 in Assessment to Assistant Chief Assessor/Director Tax Claim Bureau- Paygrades 8/9.
  - 6.1.6 Movement of the following to Prothonotary from Central Collections.
  - 6.1.7 Two (2) Clerk III positions- paygrade 4
  - 6.1.8 One (1) Administrative Specialist, Cost/fines- Paygrade 6.

6.1.9 Change Central Collections Assistant Supervisor paygrades 6/7 to Assistant Supervisor Clerk of Courts- Paygrades 6/7.

**Reconvene Commissioners' Public Meeting** 

#### 7.0 <u>REPORTS/INFORMATION ITEMS</u>

7.1 Mya Toon- RFP for Employee Health & Wellness Clinic

#### 8.0 <u>ACTION ITEMS</u>

- 8.1 Mya Toon-Award RFP for Solicitor Services for Tax Claim Bureau to McCormick Law Firm. <u>Mr. Mirabito moved to approve. Mr. Mussare 2<sup>nd</sup> the motion.</u> <u>Approved 3-0.</u>
- 8.2 Mya Toon-3- Year Agreement with Johnson Controls to test and inspect the fire alarm system at the Prison in the amount of \$15,807.00. <u>Mr. Mussare moved to approve. Mr. Mirabito 2<sup>nd</sup> the motion. Approved 3-0.</u>
- 8.3 Mya Toon-Grant & Monitoring Agreement with American Rescue Workers in the amount of \$20,000.00. Mr. Mussare moved to approve. Mr. Mirabito 2<sup>nd</sup> the motion. Approved 3-0.
- 8.4 Mya Toon-Grant & Monitoring Agreement with Lycoming County Library System in the amount of \$1,281,912.00. Mr. Mirabito moved to approve. Mr. Mussare 2<sup>nd</sup> the motion. Approved 3-0.
- 8.5 Mya Toon- Grant & Monitoring Agreement with Community Arts Center in the amount of \$10,000.00. Mr. Mirabito moved to approve. Mr. Mussare 2<sup>nd</sup> the motion. Approved 3-0.
- 8.6 Mya Toon-Grant & Monitoring Agreement with Lycoming County Senior Citizens, Inc.in the amount of \$10,000.00. Mr. Mussare moved to approve. Mr. Mirabito 2<sup>nd</sup> the motion. Approved 3-0.
- 8.7 Mya Toon- Grant & Monitoring Agreement with Lycoming County Fire Police Association, in the amount of \$2,000.00. <u>Mr. Mirabito moved to approve. Mr.</u> <u>Mussare 2<sup>nd</sup> the motion. Approved 3-0.</u>
- 8.8 Mya Toon- Grant & Monitoring Agreement with Lycoming County Industrial Development Authority, in the amount of \$3,000.00. <u>Mr. Mirabito moved to</u> <u>approve. Mr. Mussare 2<sup>nd</sup> the motion. Approved 3-0.</u>
- 8.9 Mya Toon- Grant & Monitoring Agreement with Veterans Memorial Park Commission, in the amount of \$55,000.00. <u>Mr. Mussare moved to approve. Mr.</u> <u>Mirabito 2<sup>nd</sup> the motion. Approved 3-0.</u>

- 8.10 Mya Toon- Grant & Monitoring Agreement with Williamsport Regional Airport, in the amount of \$125,000.00. Mr. Mussare moved to approve. Mr. Mirabito 2<sup>nd</sup> the motion. Approved 3-0.
- 8.11 Mya Toon- Grant & Monitoring Agreement with West Branch Firemen's Association, in the amount of \$15,000.00. Mr. Mirabito moved to approve. Mr. Mussare 2<sup>nd</sup> the motion. Approved 3-0.
- 8.12 Mya Toon- Grant & Monitoring Agreement with Firetree Place, in the amount of \$40,000.00. Mr. Mussare moved to approve. Mr. Mirabito 2<sup>nd</sup> the motion.
  <u>Approved 3-0.</u>
- 8.13 Jerry Kennedy- 3-Year Annual Software Assurance Plan with Help Desk Technology Incorporation for ServicePRO software licensing and maintenance, in the amount of \$14,356.60. <u>Mr. Metzger moved to approve. Mr. Mussare 2<sup>nd</sup> the</u> <u>motion. Approved 3-0.</u>
- 8.14 Shannon Rossman- Acknowledge and support the Union County Board of Commissioners to serve as lead applicant for the Appalachian Regional Commission (ARC) POWER grant to buildout high speed internet access in a Northumberland, Union, Clinton, and Lycoming County. <u>Mr. Mirabito moved to approve. Mr.</u> <u>Mussare 2<sup>nd</sup> the motion. Approved 3-0.</u>
- 8.15 Jason Yorks- Award Bid for Gregg Township Sewage Force Main Construction Project to R & L Development Company, in the amount of \$799,621.00. <u>Mr.</u> Mirabito moved to approve. Mr. Mussare 2<sup>nd</sup> the motion. Approved 3-0.
- 8.16 Jason Yorks- Purchase of repairs and replacement parts for the Single Stream Recycling System from Green Machine Sales, LLC., in the amount of \$19,711.92.
  <u>Mr. Mussare moved to approve. Mr. Mirabito 2<sup>nd</sup> the motion. Approved 3-0.</u>
- 8.17 Jason Yorks- Submit 902 Grant Application to the Department of Environmental Protection, in the amount of \$349,485.59. <u>Mr. Mussare moved to approve. Mr.</u> <u>Mirabito 2<sup>nd</sup> the motion. Approved 3-0.</u>
- 8.18 Beth Johnston/Chris Brewer -Enactment of an Ordinance, Numbered 2020-02, as presented by Special Counsel to the County, which ordinance would be used to refinancing and reduce debt service payments by the County. <u>Mr. Mirabito</u> <u>moved to approve. Mr. Mussare 2<sup>nd</sup> the motion. Approved 3-0.</u>

#### 9.0 BOARD OF ASSESSMENT REVISIONS

None

- 10.0 <u>COMMISSIONER COMMENT Commissioners announce Press Conference being</u> held on 3/18/20 @ 10 am to discuss COVID-19.
- 11.0 <u>PUBLIC COMMENT Please see Video for more details. Mr. Stoudt- Webb Weekly-</u> <u>Inviting Commissioners to write letters of their experiences during this time of</u> <u>COVID-19 for the time Capsule.</u>

Speakers who wish to address the Board of Commissioners will be limited for no more than three (3) minutes on any particular item. The speaker must state his/her name and address for the record. Any deviation from this rule must be approved by the Board Chairman.

#### 12.0 <u>NEXT SCHEDULED MEETING</u>

The next scheduled work session is on Tuesday, March 31, 2020. The next public meeting will be held on Thursday, April 2, 2020. Both meetings begin at 10:00 A.M. in the Commissioner's Briefing Room, 1st Floor, Executive Plaza, 330 Pine Street, Williamsport, PA 17701.

# \*\*Please refer to video recording of meeting for more detailed information.

## https://www.youtube.com/channel/UCSRDCV2YEbfo nPDRfPMnEuw