Commissioners:

R. JACK MCKERNAN Chairman

TONY R. MUSSARE Vice Chairman

RICHARD MIRABITO Secretary

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COUNTY of LYCOMING 48 WEST THIRD STREET WILLIAMSPORT, PA 17701 MATTHEW A. McDERMOTT Director of Administration and Chief Clerk

> J. DAVID SMITH Solicitor

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Minutes of the Meeting of September 24, 2019 Board Room, Executive Plaza Pine Street, Williamsport

Commissioner McKernan - Present Commissioner Mussare - Present Commissioner Mirabito - Present Director McDermott - Present

Solicitor Wiley - Present

1.0 OPERATIONS

1.1 <u>CONVENE COMMISSIONERS MEETING.</u> The meeting was convened at 10:02 a.m.

Bids were opened for following: Recycling Truck Scale System Rebuild (1) Fairbank Scales

2.0 ACTION ITEMS

- 2.1 APPROVE ACCOUNTS PAYABLE CASH REQUIREMENT REPORT: A motion by Mr. Mirabito and seconded by Mr. Mussare and passed (3-0), approved through October 2, 2019, for payment on September 25, 2019 in the amount of \$1,658,925.42.
- 2.2 <u>AWARD CONTRACTS FOR FOOD PRODUCTS:</u>(per item on an as needed basis) A motion by Mr. Mussare and seconded by Mr. Mirabito and passed (3-0), approved.

Keyco Distributors Benjamin Foods LLC Fessers Inc. Sysco Central PA

- 2.3 <u>APPROVE JUVENILE PROBATION CONTRACTS:</u> A motion by Mr. Mussare and seconded by Mr. Mirabito and passed (3-0), approved.
 - Perseus' House
 - Crossroads Counseling
 - Outside In.
 - Summit School, Inc. d/b/a The Academy
 - Community Specialists Corp. d/b/a The Academy
- 2.4 <u>APPROVE AMENDMENT TO SUB-RECIPIENT AGREEMENT WITH</u>

 <u>WASHINGTON TOWNSHIP.</u> A motion by Mr. Mussare and seconded by Mr. Mirabito and passed (3-0), approved. The Hill Road construction project was delayed the extension is to accommodate the payment schedule.
- **6.0 COMMISSIONER COMMENT**. The floor was opened to commissioner comment and none were received:
- **7.0 PUBLIC COMMENT**. The floor was opened to public comment and none was received:
- **8.0 NEXT REGULARLY SCHEDULED MEETING.** Mr. McKernan announced the next regularly scheduled meeting to be held Thursday, September 26, 2019 at 10:00 a.m. at the Executive Plaza, 330 Pine Street, 1st Floor Commissioners' Briefing Room.
- **9.0 ADJOURN COMMISSIONERS' MEETING**. The meeting was adjourned at 10:25 a.m.