Commissioners:

R. JACK MCKERNAN Chairman

TONY R. MUSSARE Vice Chairman

RICHARD MIRABITO Secretary

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COUNTY of LYCOMING 48 WEST THIRD STREET WILLIAMSPORT, PA 17701 MATTHEW A. McDERMOTT Director of Administration and Chief Clerk

> J. DAVID SMITH Solicitor

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Minutes of the Meeting of September 11, 2018 Board Room, Executive Plaza Pine Street, Williamsport

Commissioner McKernan - Present Commissioner Mussare - Absent Commissioner Mirabito - Present

Solicitor Smith - Present

1.0 OPERATIONS

1.1 CONVENE COMMISSIONERS MEETING. The meeting was convened at 10:04 a.m.

Bids were opened for the following:

Feesers, Inc Keyco Distributers Benjamin Foods Sysco Food Services LLC

2.0 ACTION ITEMS

- **2.1 APPROVE CASH REQUIREMENTS REPORT.** A motion by Mr. Mirabito and seconded by Mr. McKernan and passed (2-0), approved accounts payable cash requirement report through September 19, 2018, for payment on September 12, 2018, in the amount of \$614,776.66.
- 2.2 APPROVE USDA APPLICATION. A motion by Mr. Mirabito and seconded by Mr. McKernan and passed (2-0) approved the grant application for the USDA Natural Resource Conservation Service Emergency Watershed Protection (EWP) program. The application would allow Lycoming County to administer the EWP program that is funded 75% by the Federal Government and 25% by the State. The County has participated in this program in 1996, 2012, and 2017 and will be helpful to water impacted areas and flood events.

- **2.3** <u>APPROVE PSA WITH PENNSYLVANIA AMERICAN WATER.</u> A motion by Mr. Mirabito and seconded by Mr. McKernan approved the sales agreement to purchase nutrient credits in the amount of \$42,736.50.
- **6.0 COMMISSIONER COMMENT.** The floor was opened to commissioner comment and none were received:

Mr. McKernan acknowledged the victims and the families of 9/11 on this solemn day.

- **7.0 PUBLIC COMMENT**. The floor was opened to public comment and none were received:
- **8.0 NEXT REGULARLY SCHEDULED MEETING.** Mr. McKernan announced the next regularly scheduled meeting to be held Thursday, September 13, 2018.
- **9.0 ADJOURN COMMISSIONERS' MEETING**. The meeting was adjourned at 10:44 a.m.