Commissioners:

R. JACK MCKERNAN Chairman

TONY R. MUSSARE Vice Chairman

RICHARD MIRABITO Secretary

Telephone (570) 320-2124 Fax (570) 320-2127



COUNTY of LYCOMING 48 WEST THIRD STREET WILLIAMSPORT, PA 17701 MATTHEW A. McDERMOTT Director of Administration and Chief Clerk

J. DAVID SMITH Solicitor

www.lyco.org county.commissioners@lyco.org

# Commissioners' Meeting Agenda November 15, 2018

**Opening Prayer** 

Pledge to the Flag

### 1.0 OPERATIONS

- 1.1 Convene Commissioners' meeting.
- 1.2 Approve the minutes of the previous meetings.
- 1.3 Receive public comments (agenda items only).

## 2.0 ACTION ITEMS

- 2.1 Approve Human Resource Report for the month of October. (Roxanne Greico)
- 2.2 Approve the following personnel actions: (Roxanne Greico) Planning and Community Development Scott R. Williams as a Full time replacement Transportation Planner Pay grade 9 \$46, 094.77 annually effective 12/10/18.

Public Defender – Eric L. Birth – as a Full time replacement Assistant Public Defender – APD- \$52,764.08 annually effective 11/19/18.

Public Defender – Jessica M. Feese – as a Full time replacement – APD - \$52,764.08 annually effective 11/19/18.

Courts –Jeffrey L. Whiteman – as a Part time replacement Bailiff – Pay grade 2 - \$10.94/hour effective 12/10/18 not to exceed 1000 hours annually.

Prison – Trevor J. Bowes – as a Full-time promotion Intake Officer – COII - \$20.13/hour effective 11/18/18.

Prison – Sheree N. Peterson – as a Full-time replacement Correctional Officer Relief (M/F) – CO1 -\$16.01/hour effective 11/25/18.

2.3 Approve contract with MCM Consulting Group, Inc. for services for the Next Generation Radio System. (John Yingling)

- 2.4 Approve Ordinance No. 2018 -04 for bond not to exceed \$11,000,000. (Matthew McDermott/Chris Brewer)
- 2.5 Approve Amendment to Agreement No.1 to 2015 Recycling Equipment Corporation PSA. (Jason Yorks)
- 2.6 Approve changes to the 2019 RMS Fee Schedule are summarized as follows: (Jason Yorks)
  - Increasing the minimum load fees for the Transfer Station from \$13 to \$20.
  - Increasing the minimum load fees at the Landfill from \$15 to \$20.
  - Haulers are currently not subjected to minimum charges and effective January 1st everyone will be subjected to the minimum load fees including haulers.
  - Implementation of a heavy load fee at the transfer station. Any loads over 12 tons will be subjected to a \$100 fee for being oversized.
- 2.7 Approve Act 198 MOU with West Branch and Alcohol for assessment and treatment of adult DUI and/or drug offenders in the amount of \$40,000. (Shea Madden/Mya Toon)
- 2.8 Approve Act 198 MOU with West Branch Drug and Alcohol Abuse for prevention, case management and treatment of juvenile probation clients in the amount of \$5,000. (Shea Madden/Mya Toon)
- 2.9 Approve contract with Enterprise Fleet Management, Inc. for vehicle maintenance. (Mya Toon)
- 2.10 Approve Third Amendment to agreement with William Keenan, MD. (Mya Toon)
- 2.11 Approve professional service agreement with Eric L. Vey, M.D. for the public defender's office. (Matthew McDermott)

## 5.0 REPORTS/INFORMATION ITEMS

- 5.1 Presentation of Lycoming County Storm Safety Certification. (John Yingling)
- 5.2 Proclamation of November as National Diabetes Awareness. (Jack McKernan)
- 5.3 Prison is requesting bids for Prison Correctional Officer Uniforms. (Mya Toon)
- 5.4 Commissioners will consider updating LERTA ZONES in Ordinance 2016- 01 in the City of Williamsport. (Matthew McDermott).

### **6.0 COMMISSIONER COMMENT:**

### 7.0 PUBLIC COMMENT:

None

**8.0 NEXT REGULARLY SCHEDULED MEETING:** The next planning/work session will be on Tuesday, November 27, 2019 and the next public meeting will be held on Thursday, November 29, 2018.

Have a safe and Happy Thanksgiving.

## 9.0 ADJOURN COMMISSIONERS' MEETING.