

## **Tuesday, October 9, 2018**

### **Bid Opening:** No Bids

**\*\*Michele McDermott** - Approve accounts payable cash requirement report through October 17, 2018, for payment on October 10, 2018 in the amount of \$1,209,489.04.

**Jason Yorks** – Adopt Resolution 2018- 24 authorizing LCRMS to proceed with contracting for the disposal of the Recycled Mixed Glass Product with CAP Glass Inc./Carryall.

**Kristen McLaughlin** – Adopt Resolution 2018 -25 to submit FFY 2018 CDBG application.

**Kristen McLaughlin** – Adopt Fair Housing Resolution.

**Mya Toon** - Approve Bill of Sale for Miscellaneous Lots 1 & 2 to Igor Yurkovetsky in the amount of \$470.00.

**Mya Toon** – Approve Agreement between the City of Williamsport for the submission of the Edward Byrne Memorial Justice Assistance Grant (JAG) program.

**Ken George** – Approve rental agreement with Zartman Equipment Rental.

Approve the following personnel actions: (Lauren Bower)

Prison- Emiro J. Mugno – as a full time replacement Correctional Officer Relief – CO1 - \$16.01/effective 10/28/18 re-approval due to administrative change for military service.

Commissioners – Eileen E. Ebner – as full time replacement Executive Secretary – Pay grade 5 - \$29,679.54 annually effective 10/15/18.

Domestic Relations – Andrew Melzer – as full time replacement Domestic Relations Officer – DRO - \$38,166.82 annually effective 10/15/18.

Domestic Relations – Suzanne E. Hutchins – as full time replacement Clerk III- Pay grad 4 - \$13.95/ hourly effective 10/15/18.

Domestic Relations – Nola C. Hitchens – as full time replacement Clerk III- Pay grade 4 - \$13.95/hourly effective 10/15/18.

### **Salary Board**

***\*\*This is a recurring item that will be on for action each Tuesday.***

***\*Action Required Today***

***~This Draft Agenda Subject to Change~***

## **Assessment Revision**

## **Information**

Ed Robbins – Declaration of Juvenile Justice Week.

Michael McGrady – Lycoming County Public Safety Radio System public overview regarding the upgrades/improvements.

## **Commissioner Comment**

## **Public Comment**

Next regularly scheduled meeting will be held Thursday, October 11, 2018.

***\*\*This is a recurring item that will be on for action each Tuesday.***

***\*Action Required Today***

***~This Draft Agenda Subject to Change~***