Clean and Green
Application Instructions

♦ Act 156 of 1998 requires that this application be RECEIVED by the Assessment Office within thirty (30) days of the transfer or split-off of land. Failure to comply could result in a civil penalty of $100.

♦ All signatures on this application must be notarized.

♦ A one-time application and recording fee of $18.50 must be remitted with the application, payable to “Lycoming County”.

♦ Please return this application to: Lycoming County Assessment Office, 48 West Third Street, Williamsport PA  17701.

1. PARCEL – parcel number(s) of the property for which preferential assessment is being sought.
2. ACREAGE – total acreage for each parcel for which preferential assessment is being sought.
3. NAME – Name of the property owner
4. ADDRESS – mailing address of the owner
5. SCHOOL DISTRICT, MUNCIPALITY, COUNTY – where property is located
6. Which category most nearly represents the use of the majority of your land?
7. Has the land been actively farmed in the past three years either by you or by someone else? Please indicate the number of acres actually farmed or pastured and what crops or livestock are raised. You may be required to submit documentation such as a Schedule F or Farm Services report.
8. How many acres are forest lands that are capable of producing wood products? Do not include land with sumac, scrub brush, wetlands, etc. Also indicate if the land is enrolled in a forestry management plan. Please include a copy of the plan.
9. Is any of the land enrolled in any other government programs? Programs include Agricultural Security Areas, Conservation Easements, CRP, etc.
10. Give acreage in each category for land you do not intend to apply for Clean & Green. Please provide a map to indicate the location of the land that is not to be enrolled.
11. Is the land leased for minerals?
12. Is there a cell tower on the property?
13. Are you using a Tier 1 Alternative Energy source?
14. Is there any commercial business being conducted on the property?

If you have documentation supporting soil types or timber types, such as a conservation plan or a forestry management plan, please supply copies of this information with your application. This is not, however, a requirement for submitting an application.
All Questions MUST be answered. Please type or print.

1. Parcel(s): ______________________________________
   ______________________________________________

2. Acreage for each parcel: ________________________
   ______________________________________________

3. Name: _________________________________________
   (Last)    (First)      (MI)_______________________

4. Address:_______________________________________
   (Street, RR, or Box#) ____________________________
   (City)      (State)      (Zip Code)______________

5. The property is located in ______________________
   ______________________________________________
   (School District)___________________________
   (City, Township, Borough)      (County)

6. Under which category do you intend to apply?
   Agricultural Use _____  Agricultural Reserve _____  Forest Reserve _____

7. Has the land been actively devoted to agricultural use (farmed) for the past three years? Yes _____ No _____
   If yes, please indicate the number of acres actually farmed for each parcel ______________________
   What crops are grown? _________________________  What livestock are raised?
   _________________________

8. How many acres are forest land that produce wood products?
   _________________________
   If you have forest lands, are you enrolled in any forest management program? Yes _____ No _____
   If yes, please provide a copy of the forestry plan and the forester’s name ______________________

9. Are any of the acres enrolled in any other government program? Yes _____ # of acres _______ No _____
   If yes, which programs?________________________

10. For any additional land you own which might be eligible for use-value assessment but for which you do not intend to apply, give acreage in each category. Please provide a map.
    Agricultural Use _____  Forest Reserve _____  Agricultural Reserve _____
    (Actively Farmed)   (Wooded)    (All other land)

11. Is the land in this application leased for minerals? Yes _____ No _____
12. Is there a cellular communication tower on this property? Yes _____ No _____

13. Tier 1 Alternative Energy Source- Energy are derived from solar photovoltaic energy, wind power, low-impact hydropower geothermal energy, biologically derived methane gas, fuel cells, biomass energy and coal mine methane.

   Is there Tier 1 alternative energy sources located on this property? Yes ____ No _____
   If yes, is the majority of the energy (51%) annually generated utilized on the tract? Yes ____ No _____

14. Do you or anyone else conduct non-agricultural commercial activities on this land? Yes ____ No _____
   If yes, please describe the activity: __________________________________________________
   __________________________________________________
   __________________________________________________


The applicant for preferential assessment hereby agrees, if his application is approved for preferential assessment, to submit thirty days notice to the county assessor of a proposed change in use of the land, a split-off portion of the land, or a conveyance of the land.

The undersigned declares that this application, including all accompanying schedules and statements, has been examined by him/her and to the best of his/her knowledge and belief is true and correct.

   (Signature of Owner/Corporation Name) ____________________________  (Date) ____________________________

   (Signature of Corporate Officer) ____________________________  (Title) ____________________________

   (Assessor) ____________________________  (Date) ____________________________

ACKNOWLEDGEMENT

COMMONWEALTH OF PENNSYLVANIA:

COUNTY OF LYCOMING : SS.

On this, the _______________ day of _________________________________, 20____, before me, a Notary Public, the herein signed, did personally appear ______________________________________________________

__________________________________________________________

known to me (or satisfactorily proven) to be the person whose name is subscribed and executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

Notary Public: __________________________________________

My commission expires: (SEAL)